UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:680725



SOUTH HOLLAND, IL 60473

My Commission Exp. Ja.1.8, 2007 # DD0176150 Bonded through

Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH 3 OGANOVICH & ROCHELLE OGANOVICH to MOUNTAIN STATES MORTGAGE CENTERS, INC.

bearing the date 06/22/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-509380 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:16509 DOBSON

PIN# 29-23-113-002

dated 06/04/03

MATRIX CAPITAL BANK

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/04/03
by Elsa McKinnon the Vice President
of MATRIX CAPITAL BANK
on behalf of said CORPORATION.

STEVEN'RCGERS
Notary Profession State of Florida

Steven Rogers Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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0319550015 Page: 2 of 2

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WHEN RECORDED MAIL TO:
MATRIX FINANCIAL CORPORATION
201 W. COOLIDGE STREET, #100
PHOENIX, AZ 85013
ATTN: AQUISITION DEPT.

MATRIX LOAN NO CONTROL OF THE CONTRO

-SPACE ABOVE THIS LINE FOR RECORDER'S USE-

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the under signed hereby grants, assigns and transfers to Government Mational Mottgage Association

all rights, title and interest of undersigned in a cate that certain Real Estate Mortgage dated JUNE 22, 1998, executed by JOSEAP G. OGANOVICH AND ROCHELLE OGANOVICH, HUSBAND AND WIFE AS JOIN. JANTS, recorded on JULY 2, 1996 in Book/Volume No. N/A, page(s) N/A as Dockment No. 96509380, Cook County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:

LOT 30 IN CHAPMAN'S 2ND ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 4, IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1958, AS DOCUMENT NO. 1809431, IN COOK COUNTY; ILLINOIS.

PIN No. 29-23-113-002