

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
 MATRIX FINANCIAL CORPORATION
 201 W. COOLIDGE STREET, #100
 PHOENIX, AZ 85013
 ATTN: AQUISITION DEPT.

LOAN NO. 1819002
 MATRIX LOAN NO. 690725
 GNMA POOL NO. 240852

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 Government National Mortgage Association
 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 22, 1996, executed by JOSEPH G. OGANOVICH AND ROCHELLE
OGANOVICH, HUSBAND AND WIFE AS JOINT DEBENTORS, recorded on JULY 2, 1996
 in Book/Volume No. N/A, page(s) N/A as Document No. 96509380, Cook County
 Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:

LOT 30 IN CHAPMAN'S 2ND ADDITION TO TULIP TERRACE, BEING A SUBDIVISION
 OF THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 4, IN ANKER'S SUBDIVISION OF THE
 WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23,
 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
 REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1958, AS
 DOCUMENT NO. 1809431, IN COOK COUNTY, ILLINOIS.

PIN No. 29-23-113-002