

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
SALVATORE DIPAOLA
1904 N 74TH COURT
ELMWOOD PARK, IL 60707

Loan No. 400401394

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 07:50 AM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1904 N 74TH COURT, ELMWOOD PARK**
Permanent Tax No.: **12354020180000**

from the lien of a certain mortgage made and executed by **SALVATORE DIPAOLA AND ALICE DIPAOLA**, to **HEMCOMINGS FINANCIAL NETWORK, INC.** on **April 25, 2001**, and recorded in Document No. **0010365562**, Book **1908**, Page **0212**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 11, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

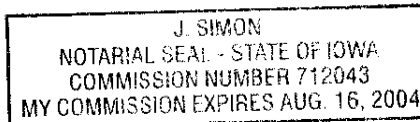
By:
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **June 11, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-06-05



(Notary's Seal)

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EXHIBIT A

THE NORTH 33 AND 1/3 FEET OF LOT 15 IN MONT CLARE HILLSIDE FIRST ADDITION SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COOK, ILLINOIS. APN 12- 36-402-020

Property of Cook County Clerk's Office