

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
EUN U PARK
422 WOODCROFT LANE
SCHAUMBURG, IL 60173



0319550156
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 07:50 AM Pg: 1 of 2

Loan No. 414536821

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **422 WOODCROFT LANE, SCHAUMBURG**
Permanent Tax No.: **07144050140000**

from the lien of a certain mortgage made and executed by **EUN J PARK AND YONG C PARK**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, HOMECOMINGS FINANCIAL NETWORK, INC)** on **August 8, 2002**, and recorded in Document No. **0020921728**, Book **1208**, Page **0062**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 11, 2003**.

CORPORATE SEAL



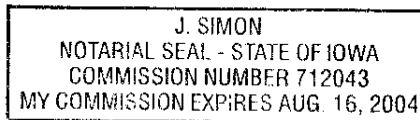
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Homecomings
Financial Network, Inc.)

By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **June 11, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-06-05

MIN: 100062604145368215 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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EXHIBIT A

LOT 48 IN PLUMWOOD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 N ORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1988 AS DOCUMENT NO. 88-231526 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED AUGUST 24, 1988 AS DOCUMENT NO. 88-426628, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office