UNOFFICIAL COPY

WHEN RECORDED MAIL TO: CHARLES G HUNTER 2501 NORTH BERNARD AVE CHICAGO, IL 60647

Loan No. 600545369

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 07/14/2003 07:51 AM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 2501 NORTH BERNARD AVE, CHICAGO

Permanent Tax No: 13254190170000

from the lien of a certain mortgage made and executed by CHARLES G HUNTER AND SUSAN S SATTELL, to CHICAGO FINANCIAL SERVICES, INC. on January 5, 2003, and recorded in Document No. 0030091514, Book 4646, Page 0062, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINGE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 11, 2003.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

(KMLPS"), (solely as nominee for Lender, GMAC Bank)

Vickie Inganells, Assistant Secretary P.O. Box 2026, First Mr 48501-2026

STATE OF IOWA County of Black Hawk

On June 11, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entirty upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature J. Simon

2003-06-05

Expiration Date: 08/16/2004

MIN: 100037506005453692 MERS Telephone: 1-888-679-6377

(Notary's Seal)

0319550164 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 600545369

EXHIBIT A

LOT 13 IN M.N. KIMBALL'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 25 ACRE S IN THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office