**UNOFFICIAL COF** 

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/14/2003 10:17 AM Pg: 1 of 2

Jean Becker 311 N. Meacham Park Ridge, IL 60068

LOAN NO. 0012762068 PARCEL ID # 09-26-405-022-0000 ILLINOIS

**FULL RELEASE DEED** 

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE CORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOF'S LIEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO MICHAEL D. BECKER, JEAN E. BECKER HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE SEARING THE DATE OF 12/19/2001 AND RECORDED ON 01/04/2002, IN THE RECORDER'S OFFICE OF COO'S, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0020013433, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINCIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CAARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 06/23/2003

CHARTER ONE DANK, N.A. F/K/A

CHARTER ONE BANK FSB

**AUTHORIZED SIGNER** 

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON 06/23/2003, BEFORE ME PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB. AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC, PHYLLIS MY COMMISSION EXPIRES: 01/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

0319550221 Page: 2 of 2

## **UNOFFICIAL COPY**

LOAN # 0012762068

LEGAL DESCRIPTION:

LOT 1 IN BECKERS RESUBDIVISION OF LOTS 57 EXCEPT THE NORTHERLY 45 FEET THEREOF AND LOT 58 EXCEPT THE SOUTH 8.12 FEET THEREOF IN BOLTON'S ADDITION TO PARK RIDGE, A SUBDIVISION OF BLOCK 2, IN BRICKTON, SAID BRICKTON BEING PENNY AND MECHAM'S SUBDIVISION OF THE SE 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

311 MEACHAM
PARK RIDGE IT 60068

Clarks
Office