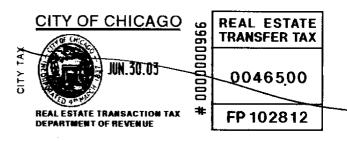
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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/14/2003 09:58 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

TCIFREO2, LLC, by Fairbanks Capital

Corp., a Utah corporation its attorney in fact ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to Cambridge Apartment Condoracium Association ("Grantee") the following described real estate in Cook County, Illinois:



See attached Exhibit A

P.I.N. # 20-24-425-008-1023

Property Commonly Known As: 2200 E. 70th Place, Unit 303, Chicago, IL 60649

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and fur her covenants and warrants that it will defend the property against all persons asserting claims through Gran contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, AT SHEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: April 3, 2003

(315545/M)

TCIF REO2, LLC,

By: FAIRBANKS CAPITAL CORP., a Utah corporation, its attorney in fact

DOC. CONTROL OFFICER

This document prepared by: Kluever & Platt, LLC 65 E. Wacker Place, Suite 1700 Chicago, IL 60601

Mail subsequent tax bills to and after recording return

to: ALMA JURDAN 2264 E. 704 A UNIT 304

CHICHOS, IL KOWIG

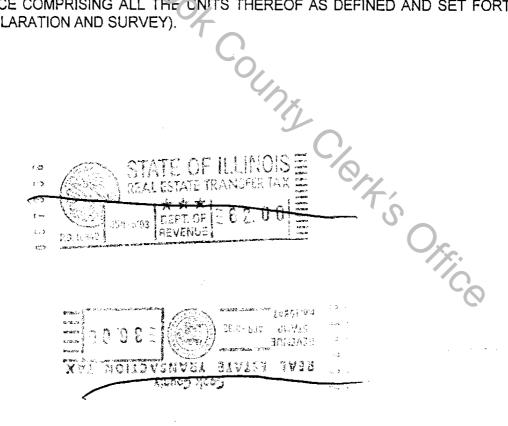
ANDREW 3 RYERSON CHOIN, WILLHICHAS A 1900 CHICAGO, IL GOULT

FIRST AMERICAN File #___

0319504038 Page: 2 of 3

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UNIT 303 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 16 TO 25, BOTH INCLUSIVE, IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NUMBER 5, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CAMBRIDGE APARTMENT BUILDING CORPORATION. A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21-333103, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).



0319504038 Page: 3 of 3

UNOFFICIAL COPY

STATE OF	letah)		
COUNTY OF)) SS:	
I, VALL	na Rodble, Notary Pu at NIVA BUSH, DOC. C	blic, in and f	or the County and S	State aforesaid, DO HEREBY me to the
whose name is a	subscribed to the foregoing that as such	g instrument,	and personally know appeared before me t	on to me to be the same person this day in person and severally the signed and delivered
authority given	by the Board of Director. act and deed of said corporate and deed of said	of said corpo	ration, as his free an	be affixed thereto, pursuant to ad voluntary act, and as the free rein set forth.
Given under m	y hand and official seal th	nis gday o	f april	,2003.
Notary Public.	MARY PUBLI	~	My Commission	Expires:
rotaly rubile	VALINA RADTK 3815 South West Tem Salt Lake City, Utah 64 Commission Expire January 18, 2006 STATE OF UTA	E ple 115 8	Clan	
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