

# UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2003 10:17 AM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
DINA C BERRY

to MORTGAGE ADVISORS INC.

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated July 3rd,  
2001, calling for the original principal sum of \_\_\_\_\_

NINETY FIVE THOUSAND FOUR HUNDRED DOLLARS AND 00/100

dollars ( \$95,400.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0010621118 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 9 IN BLOCK 11 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST  
1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1957 AS DOCUMENT  
NUMBER 1752498, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 213 ILLINOIS STREET, PARK FOREST, ILLINOIS 60466  
PARCEL # 31-24-435-012-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 30th day of April, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By \_\_\_\_\_

*[Signature]*  
SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

15864  
IL REL3  
Page 1 of 2

*[Handwritten notes]*  
S-44  
P-2  
S-NO  
M-44  
mg

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DINA C BERRY  
0006050965

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of April  
2003, personally appeared SANDRA MCALPIN

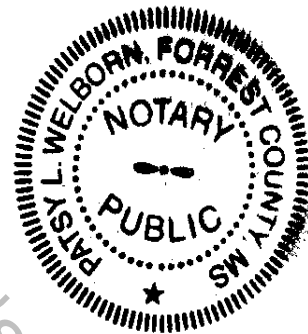
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0006050965  
Name: DINA C BERRY  
Payoff Date: 04/03/2003  
Employee ID: 2928