

# UNOFFICIAL COPY

2020028477



Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 07/14/2003 11:26 AM Pg: 1 of 4

When recorded, return to:  
**PEELLE ASSIGNMENT DIVISION**  
Return To: P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB #90822

Prepared By:

8136653 4658

**MORTGAGE LENDERS NETWORK USA, INC.**  
MIDDLETOWN, CT 06457

213 COURT STREET,  
1-800-691-0929

12-031

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**213 COURT ST. MIDDLETOWN CT 06457**

does hereby grant, sell, assign, transfer and convey, unto

**JPMorgan Chase Bank as Trustee, c/o Residential Funding**

a corporation organized and existing under the laws of **California**, 2255 North Ontario, Suite 400, Burbank, CA 91504 (herein "Assignee"),  
whose address is

a certain Mortgage dated **September 27, 2002**

**GABRIEL B HERNANDEZ**

, made and executed by

**JOAQUINA HERNANDEZ**, Husband and wife

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**  
property situated in **COOK**  
**SEE ATTACHED SCHEDULE A**

County, State of Illinois:

upon the following described

Parcel ID#: **19-15-427-015**

Property Address: **6200 S KEDVALE AVENUE , CHICAGO, IL 60629-5014**

such Mortgage having been given to secure payment of **One Hundred Eleven Thousand and No/100** -----  
-----  
(\$ **111,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2234**, at page **0088** (or as No. **0021107970**) of the **10-9-02** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: \_\_\_\_\_



SY  
P4  
MY  
NB

4

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 1, 2002**

**MORTGAGE LENDERS NETWORK USA, INC.**

Witness *Cindy Burian*  
**CINDY BURIAN**

Witness *Paula Smith*  
**PAULA SMITH**

Attest *Julie Sabon Van Dyke*  
**JULIE SABON VAN DYKE  
FUNDER**

Seal:

By: *Sondra D. Krumm-Carlson*  
**SONDRA D. KRUMM-CARLSON**  
PROCESSING SUPERVISOR  
(Signature)

STATE OF : Illinois ss. Oak Brook

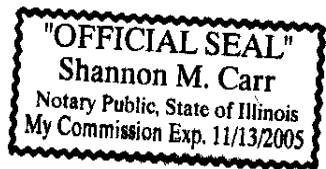
COUNTY OF: Dupage

DATE: October 1, 2002

BEFORE ME PERSONALLY APPEARED SONDRAL D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

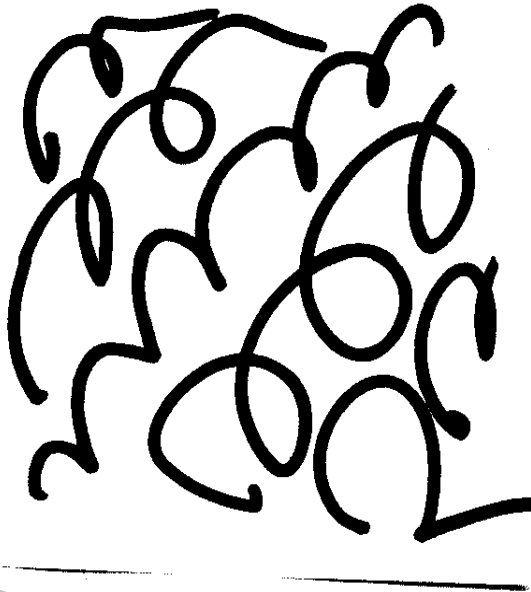
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Shannon M. Carr Exp. 11/13/05*  
NOTARY PUBLIC



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8136653  
4655  
HERNANDEZ GABRIEL B  
MERS:

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and curves, positioned above a horizontal line.

Property of Cook County Clerk's Office

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LOT 1 IN BLOCK 4 IN BURROWS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.