

UNOFFICIAL COPY



0319506035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 09:47 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10005300031852241 PHONE#: (800) 435-7587

Loan#: 12381887 Service#: 2202989RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ESTELA AGUERO, AN UNMARRIED WOMAN

Original Mortgagee: MERS, INC. AS NOMINEE FOR AECIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL

Mortgage Dated: NOVEMBER 30, 2001

Recorded on: DECEMBER 05, 2001

as Instrument No. 0011148745 in Book No. --- at Page No. ---

Property Address: 1201 N WHEELING ROAD, MOUNT PROSPECT, IL 60056

County of COOK, State of ILLINOIS

PIN# 03-26-302-006

Legal Description: LOT 36 IN BRICKMAN MANOR FIRST ADDITION, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 11, 2003

22 Sy
2003
S-
MY
JB

UNOFFICIAL COPY

Loan#: 12381887
Srv#: 2202989RL1
Page 2

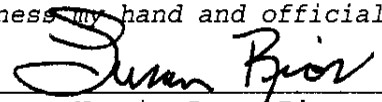
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR AEGIS
MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL, ITS SUCCESSORS AND
ASSIGNS**

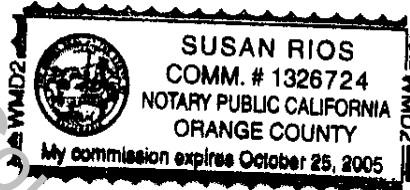
By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 11, 2005 before me, Susan Rios, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Susan Rios



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, CARRIE PAVLIK

PROPERTY OF COOK COUNTY Clerk's Office