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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 07/14/2003 01:35 PM Pg: 1 of 4

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

5000048932

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

8151845

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

4655

12-031

does hereby grant, sell, assign, transfer and convey, into
JPMorgan Chase Bank as Trustee, c/o Residential Funding
a corporation organized and existing under the laws of
California, 2355 North Ontario, Suite 400, Burbank, CA 91504-3190 (herein "Assignee"),
whose address is
a certain Mortgage dated **September 30, 2002**, made and executed by
JORGE RIVERA, AN UNMARRIED MAN AND JUAN F RAMIREZ, AN UNMARRIED MAN

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

upon the following described
County, State of Illinois.

Parcel ID#: **1917431003**
Property Address: **6211 S PARKSIDE CHICAGO, IL 60638**
such Mortgage having been given to secure payment of **One Hundred Thirty-Six Thousand, Eight Hundred**
and No/100 ----- (\$ **136,800.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **3846**, at page **71** (or as No.
0021384280) of the **12-16-02** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0109).01 Amended 8/96
Initials: _____



8Y
P5
MY
no

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NOV 01 2002

[Handwritten Signature]

Witness **T. CARTER**

FREMONT INVESTMENT & LOAN

[Handwritten Signature] (Assignor)

By:

[Handwritten Signature]

Witness **D. DANG**

(Signature)

**ROBIN A. COOK
VICE PRESIDENT**

[Handwritten Signature]

Attest **M. SISON**

Seal:

Property of Cook County Clerk's Office

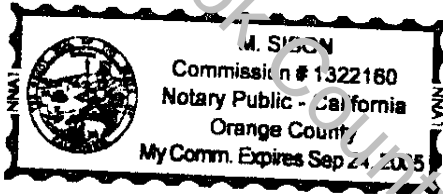
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LOAN NUMBER: 5000048932

State of California
County of Orange

On **NOV 03 2002**, before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



WITNESS my hand and official seal

M. Sison

M. SISON

(Notary Seal)

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Lot 41 in Block 8 in Third Addition to Clearing, being a Subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office