

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 01:42 PM Pg: 1 of 1

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

Prepared by: *Todd Griffin*
JOB #90822

12-031 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/29/02
executed by: ALBERT PEARSON AND VICTORIA WILMORE PEARSON, EACH AS TO
AN UNDIVIDED 1/2 INTEREST

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

to MERCANTILE MORTGAGE COMPANY
organized under the laws of ILLINOIS and whose principal place of business is
246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148 *Recorded 2002-11-06*
and recorded in Book/Volume No. _____ page(s) _____, as Document No. 0021228129
COOK County Records, State of IL described hereinafter as follows:
LOT 626 IN ALBERTSON'S ENGLEWOOD ADDITION IN THE SOUTHWEST 1/4
OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2046 WEST 70TH PLACE CHICAGO, IL 60636

20-19-336-028-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that as such duly authorized agent(s), signed
signed and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and as a free and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal _____ day of _____

Notary Public *Tracey M. Ruglio*
COOK County
My Commission Expires _____

MERCANTILE MORTGAGE
COMPANY

By: *[Signature]*
DALE LIPPOLD
Title: REGIONAL VICE PRES.

By: _____
Title: _____



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4655-118*

*SY
p2
MY
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NB*