

UNOFFICIAL COPY



0319513078

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 11:04 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1938714042

The undersigned certifies that it is the present owner of a mortgage made by **BYRON TOLEDO AND YOLANDA TOLEDO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/14/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010441231. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 4834 NORTH DRAKE AVENUE CHICAGO, IL 60625
PIN# 13-11-424-017-0000

dated 06/27/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____ Vice President
Steve Rogers

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/27/03 by Steve Rogers the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172223
Bonded through
Florida Notary Assn., Inc.

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 49882 WS

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EXHIBIT 'A'

1938714042

THE SOUTH 20 FEET OF LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN HINMAN'S SUBDIVISION OF BLOCK A IN SOPHIE RASCH'S SUBDIVISION OF BLOCK 25 (EXCEPT THE EAST 5 ACRES THEREOF) OF JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

