UNOFFICIAL COP

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1954361330

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Pate: 07/14/2003 12:06 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ${\tt DANNY}$ 3. WHITE AND GAIL WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/31/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book () Page as Document Number 0011079717 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED known as:17919 LAVERGNE AVENUE COUNTRY CLUB HI, IL 60478 PIN# 28-33-401-004-0000 dated 06/20/03 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS By: Steve Rogers Vice President STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 06/20/03 the Vice President by Steve Rogers of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SUSAND STRAATMANN on behalf of said CORPORATION. Notary Puolic, State of Florida My Commission Fac Jan.8, 2007 # DD0 76.52 Bonded through Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1954361330

LOT 163 IN WOODLAND HILLS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

