

UNOFFICIAL COPY



0319513010

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2003 10:07 AM Pg: 1 of 2

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1583679970

The undersigned certifies that it is the present owner of a mortgage made by **ELENO P. MADERA AND ELISA MADERA** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 11/19/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021325906. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 1127 N 7TH AVE  
PIN# 15-02-303-002

MAYWOOD, IL 60153

dated 06/20/03

**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/20/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0170152  
Bonded through  
Florida Notary Assn., Inc.

*(Handwritten initials)*

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 NS 49364 SK

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION**

LOT 16 (EXCEPT THE NORTH 34 FEET AND EXCEPT THE SOUTH 34 FEET THEREOF) IN SENF'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OR THAT PART LYING WEST OF THE WEST LINE OF 5TH AVENUE OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 1/4 ACRE IN THE NORTHWEST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER: 15-02-303-002

COMMONLY KNOWN AS: 1127 N. 7TH AVENUE

MAYWOOD, IL 60153