UNOFFICIAL

SATISFACTION MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/14/2003 10:07 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0907430081

The undersigned certifies that it is the present owner of a mortgage made by RICHART O MAZZUCA & PHILIP B HUTCHISON to MID TOWN BANK & TRUST CO.

bearing the date 11/08/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 93971632 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHED known as: 4254 N WINCHESTER AVE PIN# 14-18-406-020

CHICAGO, IL 60613

dated 06/24/03

CHASE MORTGAGE COMPANY

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/24/03 by Steve Rogers the Vice President

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Notary Public, Str. 6 of Florida My Commission Exp. Jec. 16, 20 # DD17227 8 Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0907430081

LOT 2 IN BLOCK 4 IN FOSTER MONTROSE BOULEVARD SUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

