UNOFFICIAL COP

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 07/14/2003 09:46 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1956177320

The undersigned certifies that it is the present owner of a mortgage made by GERALD (. SASSO AND MICHELLE M. SASSO

to CROSSLAND MORPGAGE CORP.

bearing the date 03/05/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99244899 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1281 BRADLEY LANE

PIN# 07-36-414-010

ELK GROVE VILLA, IL 60007

dated 06/18/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me cn 06/18/03

by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

SUSAN D. STR

on behalf of said CORPORATION.

SUBAN D. STRAATMANN

Not are Public, State of Florida

My Compulsion Exp. Jan. 8, 2007

in D00176152

Ponc ad through

Florida in Jay Assn., Inc.

Susan D. Strattmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS JM 49053 RP

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EXHIBIT 'A'

1956177320

LOT 10 IN BLOCK 3, IN ELK GROVE VILLAGE SECTION 19, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 6, 1973 AS DOCUMENT NUMBER 22426695, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office