## UNOFFICIAL COPYME

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/14/2003 09:46 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0090244294

The undersigned certifies that it is the present owner of a mortgage made by MARK W COLLINS AND KATHLEEN M COLLINS

to FIRST BANK OF SCHAUMBURG

bearing the date 11/19/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93972855
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:515 S PINE AVENUE PIN# 03-32-132-003

ARLINGTON HTS, IL 60005

dated 06/18/03

CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY

FKA THE GALBREATH MORTGAGE COMPANY

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/18/03

by Steve Rogers the Vice President

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

SUSAN J. STRAATMANN Notary Publir, State of Florida My Commission 5 Jan.8, 2007 # DD01/6/32 Bonded through

Fiorida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0090244294

LOT 116 IN "SCARSDALE", BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/4 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office