

UNOFFICIAL COPY



0319515063

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 09:46 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1986139660

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD S BROWN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 06/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020760942. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 7014 SOUTH VERNON AVE CHICAGO, IL 60637
PIN# 20-22-419-029

dated 06/18/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

2
AN

By: _____ Vice President
Steve Rogers

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/18/03
by Steve Rogers the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD016112
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 RW 49114 KH

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EXHIBIT 'A'

1986139660

LOT 42 IN BLOCK 16 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF
THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 22,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office