

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 02:16 PM Pg: 1 of 2

After recording, please
Return Release to:

HEARTLAND BANK
14125 CLAYTON ROAD
CHESTERFIELD, MO 63017

**SATISFACTION OF MORTGAGE
PAID IN FULL: APRIL 17, 2003
LOAN NUMBER: 100755**

NOW ALL PEOPLE BY THESE PRESENTS.

That Heartland Bank, a corporation existing under
The laws of the UNITED STATES OF AMERICA for and in consideration of one dollar (\$1.00), and for other
goods and valuable considerations, the receipt whereof is confessed, does hereby Remise, Convey and
Release and Quit-Claim unto DENNIS R. PEARSON, MARRIED TO KAY L. PEARSON WHO IS EXECUTING
THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD
RIGHTS 11-20-103-033-1031, 11-20-103-033-1059, of the County of COOK State of ILLINOIS, all the right,
interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing
date on MAY 6, 1993 and recorded in the Recorder's Office of COOK County, State of ILLINOIS, in BOOK ,
PAGE , as Document No. 93372814 to wit:
SEE ATTACHED

Which has the address of: 580-1 SHERIDAN SQUARE EVANSTON IL 60202. Situated in the County of
COOK, and the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or
appertaining.

For the protection of the owner, this release shall be filed with the Recorder of Deeds in whose office the
Mortgage was filed.

IN TESTIMONY WHEREOF, the said HEARTLAND BANK hath hereunto caused its corporate seal to be
affixed, and these presents to be signed by its Vice President and Asst. Vice President, this APRIL 30, 2003.

BY:

ATTEST:

Donna J. Hagan

DONNA J. HAGAN
VICE PRESIDENT



Lisa Bucaro

LISA BUCARO
ASST. VICE PRESIDENT

State of Missouri
County of St. Louis

SS: I, AMY S KECK, the undersigned, a Notary Public in and for the said County in the State Missouri,
DO HEREBY CERTIFY THAT Donna J. Hagan, Vice President of HEARTLAND BANK a corporation, and LISA
BUCARO, personally known to me to be the Asst. Vice President of said corporation, whose names are
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such
officers, they signed, sealed and delivered the said instrument as officers of said Corporation and caused the
Corporate Seal of said Corporation to be affixed thereof, as their free and voluntary act and deed of said
Corporation for the uses and purposes therein set forth. GIVEN under my hand Notarial Seal this APRIL 30,
2003.

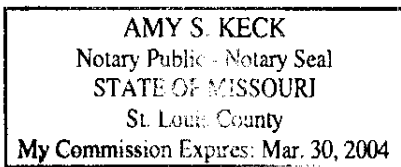
BY:

Amy S. Keck

AMY S. KECK, Notary Public

Document prepared by:

Heartland Bank
14125 Clayton Road
Chesterfield, Missouri 63017



5 - Yes
P-2
5 - No
m - Yes
LW

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RIDER - LEGAL DESCRIPTION

3072314

UNIT NUMBER 580-1 AND GARAGE UNIT NUMBER G-2 IN TOWER COURT ON THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART OF SAID LOTS USED FOR SHERIDAN SQUARE OR BOULEVARD), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25223865 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ✓

Property of Cook County Clerk's Office

93372814

11-20-103-033-1031 ✓
11-20-103-033-1059 ✓