

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:13408683



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2003 09:09 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CATHERINE OCONNOR & THOMAS OCONNOR** to **HOMESIDE LENDING INC** bearing the date 02/15/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 2592 Page 0054 as Document Number 0020318809. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 1081-1083 N NW HWY PARK RIDGE, IL 60068  
PIN# 09-22-405-009  
09-22-405-010  
09-22

dated 05/08/03  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR WASHINGTON MUTUAL BANK, F.A.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/08/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, F.A. on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec.16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.



HSLRL DZ 20486 HE

SJ  
PZ  
SW  
MY  
S2

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EXHIBIT 'A'

13408683

LOTS 12, 13 & 14 IN CHARLES A SCOTT'S PARK RIDGE VILLAS  
BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SECTION 22,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL  
MERIDIAN, TOGETHER WIITH THAT PORTION OF THE VACATED ALLEY  
LYING NORTHEASTERLY OF AND ADJACENT AS VACATED BY ORDINANCE  
DOCUMENT NO. 14361064 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office