

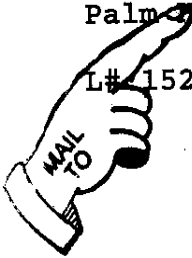
# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2003 09:19 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L# 15223778

The undersigned certifies that it is the present owner of a mortgage made by **GLORIA LOPADO** to **UNION MORTGAGE SERVICES, INC** bearing the date 12/03/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 08153763. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 755 S BENNETT AVE PALATINE, IL 60067  
PIN# 02-22-305-025 & 02-10-206-029  
dated 05/12/03  
**WASHINGTON MUTUAL BANK, FA** successor by merger to North American Mortgage Company

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/12/03  
by Danielle Brosnan the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public for the State of Florida  
My Commission Exp. Dec. 15, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL TJ 20730 NG

**BATCH**  
1 of 19

S-yes  
P-2  
S-no  
M-yes  
A.H.G.

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EXHIBIT 'A'

15223778

LOT 35 IN UNIT 3 IN PLEASANT HILL ESTATES BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 22, TOWNSHIP 42 NORTH, RENG 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office