

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 09:08 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:15075874

The undersigned certifies that it is the present owner of a mortgage made by **DAVID F MIEMI & GLORIA B MICHONSKI** to **LA WORLDWIDE MORTGAGE CORP.** bearing the date 06/21/93 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 93604310. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3228 WASHINGTON FRANKLIN PARK, IL 60131

PIN# 12-22-311-054-0000

dated 05/01/03

WASHINGTON MUTUAL BANK, FA, SUCCESOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW, A FLORIDA CORPORATION

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/01/03

by Danielle Brosnan the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA, SUCCESOR IN

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.



HSLRL AK 20117 TT

SG
PR
MS
SP

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EXHIBIT 'A'

15075874

LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 2 IN FRANK GAGE'S ADDITION TO FRANKLIN PARK IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office