

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 09:22 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9260340

The undersigned certifies that it is the present owner of a mortgage made by **STEVEN F. HERMANOWSKI AND STEPHANIE ALBACHIARA** to **LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION** bearing the date 12/10/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 03037814. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1667 BALMORAL AVE WESTCHESTER, IL 60154
PIN# 15-21-301-112-0000 & 15-21-301-159-0000

dated 04/24/03

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, SUCCESSOR IN INTEREST TO LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/24/03 by Steve Rogers the Vice President of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN SO 22797 EH

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P2
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EXHIBIT 'A'

9260340

PARCEL 1: LOT 9 IN LANDI AND SHIMKUS SUBDIVISION OF LOT 5 (EXCEPT THE NORTH 25 FEET THEREOF) IN ISABEL. A SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 18, 1960 AS DOCUMENT 17785222 IN COOK, ILLINOIS.

PARCEL 2: LOT 14 IN BALTIS RESUBDIVISION OF LOTS 47, 48 AND 49, LOTS 52 TO 57 BOTH INCLUSIVE, LOTS 60 TO 79 BOTH INCLUSIVE, LOTS 82 TO 102, BOTH INCLUSIVE, LOTS 201 TO 227, BOTH INCLUSIVE, GEORGE F. NIXON AND COMPANY'S SECOND CIVIC CENTER ADDITION TO WESTCHESTER IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office