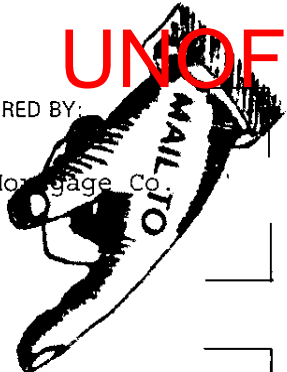


UNOFFICIAL COPY

PREPARED BY:

Diana Byrne  
CNI National Mortgage Co.



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2003 04:01 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO  
CNI National Mortgage Co.  
7142 Columbia Gateway Dr.  
Columbia, MD 21046  
Attn: Document Control

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*Parcel #*  
*15-09-113-009*

**Wells Fargo Home Mortgage Inc., a California Corporation**  
**800 LaSalle Avenue, Suite 10000, Minneapolis, MN 55402**  
**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AHM Wells Fargo

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 19, 2002 executed by Emma J. Gardner, an unmarried person

to CNI National Mortgage Co., a corporation organized under the laws of State of Maryland and whose principal place of business is 7142 Columbia Gateway Dr., Columbia, MD 21046 and recorded in Book/Volume No. *4482*, page(s) *79*, as Document No. *0030057722*

Cook County Records, State of Illinois described hereinafter as follows:

Commonly known as: 243 Bohland Avenue, Bellwood, IL 60104

TOGETHER with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATTESTED: (SEAL) *[Signature]*  
Assistant Secretary

BY: *[Signature]*  
John Schmitz  
TITLE: Vice President  
Columbia National Incorporated

STATE OF ~~Illinois~~ *MD*  
COUNTY OF ~~Cook~~ *Howard*

On December 19, 2002 before me, the undersigned, a Notary Public in said State, personally appeared John Schmitz, known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

*[Signature]*

NOTARY PUBLIC  
My Commission Expires:

*[Handwritten notes]*  
02  
02  
02  
02  
02

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 64 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK, IN THE WEST HALF OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.