



Property Clerk's Office

Release of Mortgage or Trust Deed by Corporation

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), as Mortgagee, of the County of Crawford and the State of Pennsylvania for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWIN R. NIEMIRA, a single person and NANCY E. RAMOS, a single person, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date NOVEMBER 19, 2001 and recorded on DECEMBER 14, 2001 in the recorder's office of COOK County, in the State of Illinois, as Doc/Instrument Number 0011188569 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL ID #10-32-130-013, LOT 22 IN ERNEST H. KLODES BUNKER HILL COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 2 IN SUBDIVISION OF WILLIAM KOLB'S FARM, SAID FARM BEING A SUBDIVISION OF LOTS 3,4,9,10,11,12,17 AND 18 IN SUBDIVISION OF PART OF VICTORIA POTTERS RESERVATION WITH PARTS OF LOTS 2,3 AND 4 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 5 AND PART OF LOT 8 IN SAID VICTORIA POTTERS RESERVATION, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-32-130-013
Address (es) of premises: 6813 N. LEXINGTON LANE, NILES, ILLINOIS 60714

Witness our hand (s) this 4-28-2003

Attest:
Jill Johnson-Sheely
Jill Johnson-Sheely
Assistant Secretary/Vice President

Mortgage Electronic Registration Systems, Inc.
BY: *Holly R. Gricks*
Holly R. Gricks, Assistant Secretary/Vice President

STATE OF PENNSYLVANIA)
COUNTY OF CRAWFORD) ss.

ON THIS, the 4-28-2003 before me, the undersigned officer a notary public, personally appeared Mortgage Electronic Registration Systems, Inc. BY: Holly R. Gricks, Assistant Secretary/Vice President.

{who acknowledged herself to be an Assistant Secretary/Vice President of Mortgage Electronic Registration Systems, Inc., and that she as {such, being authorized to do so, executed the within instrument for the purpose therein contained by signing in my Corporation {presence and in the presence of Jill Johnson-Sheely, Assistant Secretary/Vice President of the Corporation in the name of the {corporation as an Assistant Secretary/Vice President of Mortgage Electronic Registration Systems, Inc.

Witness my hand and official seal
Notarial Seal
Wanda L. Kistler, Notary Public
Cooperstown Boro, Venango County
My Commission Expires Feb. 16, 2004

Wanda L. Kistler
Notary Public

Member, Pennsylvania Association of Notaries
Obtained by and return to:
BSI Financial Services, Inc.
314 S. Franklin Street
Titusville, PA 16354
Attn: Sue Faivre

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