UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/14/2003 09:41 AM Pg: 1 of 2

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" and Air Mortgage, its successors and/or assigns, herein known as "Lender". Subordinating Bank is the holder of a Mortgage from James Williams, herein known as "Borrower(s)", which is dated July 19, 260? and recorded August 6, 2002, at Document # 0020856376, Page in the Cook County Recorder's Office, State of Illinois. Borrower has size, red a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender. THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of One hundred thirty six thousand dollars and 00/00 (\$136,000.00), dated 7-3-0 3, and is recorded in Mortgage Records Instrument # <u>0319/10004</u>, Volume ______, Page ______, in the Cook County Recorder's Office, State of Illinois. IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 27th day of June, 2003. National City Bank eague a Carna Jeanne A. Carman Secretary Andrea R McWhirter Shelley A Percifield Printed Name of Witness Printed Name of Witness STATE OF INDIANA }

County of Marion

Before me, the undersigned, a Notary Public, in and for said County and State, this <u>27th</u> day of <u>June</u>, <u>2003</u>, personally appeared <u>Jeanne A. Carman</u>, <u>Secretary</u> of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: June 28, 2010

County of Residence: Marion Notary Public: Brenda K. Stargell

This instrument prepared by Brenda K. Stargell, National City Bank

Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142

M.G.R. TITLE

0319532033 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT G-5 IN 915 MONTANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 54 AND 55 IN SHELDON, WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF OUTLOT 19, OF THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AN.

, ATTACH.
ENT NUMBER
IE COMMON ELE.

14-25-427-057-1005 WHICH SUPVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS LOCUMENT NUMBER LR 3120127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.