

# UNOFFICIAL COPY



0319533193

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/14/2003 11:50 AM Pg: 1 of 3

RTC 17705-1074  
**WARRANTY DEED**

**MAIL TO:**

Mr. Raymond J. Langer  
Attorney at Law  
590 South York Road  
Elmhurst, Illinois 60126

**SEND SUBSEQUENT TAX BILLS TO:**

Mr. STEVEN Kotarba  
Ms. DEBRA ANN Kotarba  
1635 West Belmont, Unit 409  
Chicago, Illinois 60657

3  
CE

THE GRANTOR(S),

**MICHELLE REITMAN, A SINGLE WOMAN**

City of Chicago  
Dept. of Revenue



Real Estate  
Transfer Stamp  
**\$1,833.75**

311989

07/01/2003 13.46 Batch 02211 20

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

DEBRA ANN KOTARBA, an unmarried woman, and STEVEN KOTARBA and VIRGINIA KOTARBA, Husband and Wife, as joint tenants

; all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

**see attached legal**

Commonly known as: **1635 West Belmont, Unit 409, Chicago, Illinois 60657**

P.I.N.: **14-30-204-067-1050**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2002 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

# UNOFFICIAL COPY

DATED this 19 day of June, 2003.

**X** Michelle Reitman  
**MICHELLE REITMAN**

State of Illinois )  
                          ) SS  
County of Cook


I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MICHELLE REITMAN** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.


Given under my hand and official seal, this 19 day of June, 2003.

Commission expires 02 SEP 2005 [Signature] Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #502, Northbrook, Illinois 60062, #22954

STATE TAX  REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
	JUL.-1.03	00244.50
	# 0000000110	FP 103020

COUNTY TAX  REVENUE STAMP	COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX
	JUL.-1.03	00122.25
	# 0000000106	FP 103019

# UNOFFICIAL COPY

MORTON JAY RUBIN P.C. As An Agent For  
Fidelity National Title Insurance Company  
1941 Rohlwing Road Rolling Meadows, IL 60008

## ALTA Commitment Schedule A1

File No.: RTC17705

Property Address: 1635 W. BELMONT, #409,  
CHICAGO IL 60657

### Legal Description:

PARCEL 1: UNIT 409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINEMA LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97260793, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-120, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 97260791 AND 97260792 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 14-30-204-067-1050

Cook County Clerk's Office

ALTA Commitment  
Schedule B - Section II

NO. 0432 P. 3  
P. 003

RX Date/Time JUN-19-2003 08:37  
JUN-19-2003(THU) 08:37  
JUN 19 2003 8:40AM