

# UNOFFICIAL COPY

FORM NO. 835



0319535170

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/14/2003 09:36 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CTI 8137352 2 Ans 1 of 5

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 505053766

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**KNOW ALL MEN BY THESE PRESENTS**, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD M. BLAZE AND FRANCES G. BLAZE, 36 KINGSPORT DRIVE, SCHAUMBURG, IL 60193 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the 10th day of JULY, 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97528737 & 97528736, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 9 OF KINGSPORT VILLAGE UNIT 1, BEING A SUBDIVISION OF THE NORTH 15 CHAINS(990 FEET) OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-27-417-009

Address(es) of premises: 36 KINGSPORT DRIVE, SCHAUMBURG, IL 60193

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20th day of APRIL 1999.

Edward J Jaeky (SEAL)  
Edward J Jaeky Second Vice President

Mary E Machnik (SEAL)  
Mary E Machnik Loan Operations Officer

This instrument was prepared by Charter National Bank and Trust  
1400 Irving Park (NAME AND ADDRESS)  
Hanover Park, Il 60103

BFC Forms Service, Inc.

**BOX 333-CT**

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STATE OF Illinois  
COUNTY OF Cook } SS.

I, Kathleen E Koehler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J Jaeky personally known to me to be the Second Vice President of CHARTER NATIONAL BANK & TRUST, a corporation, and Mary E Machnik, personally known to me to be the Loan Operations Officer ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Loan Operations Officer ~~Secretary~~ <sup>XXXX</sup>, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22 day of April, 1999.

Kathleen E. Koehler  
NOTARY PUBLIC

Commission Expires 9.26.02



**RELEASE DEED**

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CHARTER NATIONAL BANK AND TRUST  
2200 WEST HIGGINS ROAD  
HOFFMAN ESTATES, ILLINOIS 60195