

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/14/2003 11:06 AM Pa: 1 of 2

HE H23027632cnc
RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
MARK A THOMPSON
BRENDA D THOMPSON
626 HANNAH AVE
FOREST PARK IL 60130-1911

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

5904526870

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MARK A. THOMPSON and BRENDA D. THOMPSON**, 626 HANNAH AVENUE, FOREST PARK, IL 60130, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of October, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0021166609, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 9 IN HENRY G. FOREMAN'S 1ST ADDITION TO THE VILLAGE OF FOREST PARK BEING A SUBDIVISION OF THE WEST 364.10 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as **626 HANNAH AVENUE, FOREST PARK, IL 60130.**
The Real Property tax identification number is **15-13-221-009**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-13-221-009

Address(es) of premises: 626 HANNAH AVENUE, FOREST PARK, IL 60130

Witness Our hand and seal, this 8TH day of JULY 2003

By: Anne L. Conro (SEA)
ANNE L CONRO (Name & Title) VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

JD

BOX 333-CTT

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05904526870

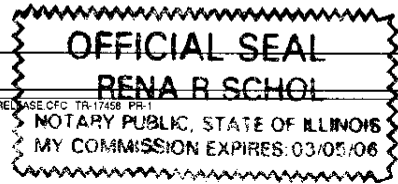
(Continued)

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STATE OF ILLINOIS)
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)ss
 COUNTY OF KANE)

On this 8TH day of JULY, 2003, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena B Schol Residing at _____



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