

UNOFFICIAL COPY

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RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/14/2003 11:08 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
GORDON NORRIS
LAURIE NORRIS
8334 NORTHCOTE AVE
MUNSTER IN 46321-2022

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GORDON NORRIS and LAURIE NORRIS, 8334 NORTH COTE AVENUE, MUNSTER, IN 46321, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of August, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020932016, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 22 IN BLOCK 68 IN IVANHOE UNIT NO. 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1925 AS DOCUMENT NO. 9017478, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 14331 ATLANTIC, RIVERDALE, IL 60827. The Real Property tax identification number is 29-04-314-012-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-04-314-012-0000

Address(es) of premises: 14331 ATLANTIC, RIVERDALE, IL 60827

Witness Our hand and seal, this 7TH day of JULY 20 03

By: Anne L. Conro (Name & Title) VP (SEAL)
ANNE L CONRO

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23903923970

(Continued)

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STATE OF ILLINOIS)
)ss
 COUNTY OF KANE)

On this 7TH day of JULY, 2003, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Deborah DeLuca* Residing at _____

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NOTARIAL SEAL
 DEBORAH L. DE LUCA
 NOTARY PUBLIC STATE OF ILLINOIS
 DECEMBER 31, 2003

Property of Cook County Clerk's Office