

UNOFFICIAL COPY

ILLINOIS STATUTORY WARRANTY DEED CORPORATION TO INDIVIDUAL



Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 07/14/2003 11:53 AM Pg: 1 of 3

RETURN TO: Deniece Jordan-Walker

8 South Michigan Avenue, Suite 3000

Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS TO:

Ray Brazell

6120 S. Ellis, Unit 2N

Chicago, Illinois 60637

RECORDER'S STAMP

THE GRANTOR South-Central Land Development, Inc.,

3P

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation Convey(s) and Warrant(s) to Ray Brazell and Sarah Simmons of 3914 N. Pine Grove, Apt 1W of the City of Chicago, County of Cook, State of Illinois, not in Tenancy in Common, but in Joint Tenancy the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Those premises legally described on Exhibit A which is attached hereto and hereby made a part hereof.

To Have and To Hold said premises not in tenancy in common but in Joint Tenancy. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 20th day of May, 2003.

South-Central Land Development, Inc. (NAME OF CORPORATION)

BY [Signature] PRESIDENT

ATTEST: [Signature] SECRETARY

Permanent Tax Identification No.(s): 20-14-309-006-0000

Property address: 6120 Ellis, Unit 2N, Chicago, IL

Handwritten vertical text: \$133273 Wm... No... 13

BOX 333-CTI

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State of Illinois )  
 Cook County ) SS

I, the undersigned, a Notary Public in and for said County and State, aforesaid, DO HEREBY CERTIFY that Timothy O'Connell personally known to me to be the President of South-Central Land Development, Inc., an Illinois Corporation, and Manus McCafferty personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS  
 NOTARIAL SEAL

Given under my hand and Notarial seal,  
 this 20<sup>th</sup> day of May, 2003

HERE

OFFICIAL SEAL  
 JOHN T. CONROY  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 9/1/2006


*[Handwritten Signature]*  
 \_\_\_\_\_  
 Notary Public


This Instrument prepared by:


John T. Conroy

4544 W. 103rd Street

Oak Lawn, IL 60453

STATE TAX  JUL. 10. 03 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000052286	REAL ESTATE TRANSFER TAX
		0021000
		FP 102808

CITY TAX  JUL. 10. 03 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	# 000002636	REAL ESTATE TRANSFER TAX
		01575.00
		FP 102805

COUNTY TAX  JUL. 10. 03 REAL ESTATE TRANSACTION TAX REVENUE STAMP	# 0000052407	REAL ESTATE TRANSFER TAX
		00105.00
		FP 102802

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PARCEL 1:

UNIT NUMBER 2N, IN 6120 ELLIS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 1/2 OF LOT 29 IN SNOW AND DICKINSON'S SUBDIVISION OF BLOCKS 4, 5 AND 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 AND 1/2 ACRES) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDER MAY 2, 2003 AS DOCUMENT NUMBER 0312245019; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-3, AS SET FORTH IN THE DECLARATION RECORDED MAY 2, 2003 AS DOCUMENT NUMBER 0312245019.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

EXHIBIT A