## **UNOFFICIAL COP**

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/15/2003 08:12 AM Pg: 1 of 2

Recording Requested by / Return To: TIMOTHY J STORM 11 S Lasalle Ste1000, CHICAGO, IL 60603

## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MCKTGAGE SERVICES INC

Original Mortgagor: TIMOTHY J 870AM

Recorded in Cook County, Illinois, on Col23/02 as Instrument # 0020587064

Tax ID: 17-16-402-048-1063, 17-16-402-749-1131

Date of mortgage: 05/13/02 Amount of mortgage: \$243750.00 Address: 161 W Harrison St #1003 Chicago, II 60605

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/21/2003

Wells Fargo Home Mortgage, Inc.

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP · Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Ir c..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MOCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0235959 P.I.F.: 05/02/03

FINAL RECON.IL 90350 118.00 1 05/21/03 03:33:12 12-031 IL Cook 6764:28 82

rev. 90350 / 0235959

0319644056 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 0235959 Stco Code: 12-031

UNIT 1003 AND P2-9 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS; AND PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION; ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97225742 AS MENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCEPTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK Coot County Clart's Office COUNTY, ILLINOIS.