



0319644072

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2003 08:13 AM Pg: 1 of 2

Recording Requested by / Return To:
LAURA M MICHALIK
4153 W 115th St, ALSIP, IL 60803



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: LAURA M MICHALIK
Recorded in Cook County, Illinois, on 05/21/03 as Instrument # 0020619925
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/21/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe

On 05/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 9845396 P.I.F.: 05/02/03
FINAL RECON.IL 90350 118.00 1 05/21/03 03:33:15 12-031 IL Cook 6764:30 135

rev. 90350 / 9845396

SH
5/20
J.M.

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9845396 (12-031 IL Cook)

Tax ID: 24-22-403-015

Date of mortgage: 05/29/02 Amount of mortgage: \$135700.00 Address: 4153 W 115th St Alsip, IL 60803

LOT 2 (EXCEPT THE WEST 50 FEET) IN BLOCK 20 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1939 AS DOCUMENT NO. 12375878, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office