



0319644080

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/15/2003 08:13 AM Pg: 1 of 2

Recording Requested by / Return To:  
VICTOR SOSA  
336 E. Palmer, NORTHLAKE, IL 60164



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: VICTOR SOSA, GLORIA SOSA

Recorded in Cook County, Illinois, on 10/27/98 as Instrument # 98964395

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/21/2003

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

By: Natt Tho

Nannette Thomas

VP - Loan Documentation

State of Nevada

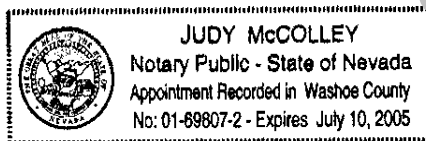
County of Washoe

On 05/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7322130 P.I.F.: 05/01/03

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7322130 (12-031 IL Cook)

Tax ID: 12-32-208-011

Date of mortgage: 10/22/98 Amount of mortgage: \$127037.00 Address: 336 E Palmer Northlake, IL 60164

LOT 11 IN BLOCK 3 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS)THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT OF THE SOUTH 100 RODS)THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 32 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office