

UNOFFICIAL COPY

This Instrument Prepared By:



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2003 01:26 PM Pg: 1 of 2

After Recording Return To:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
2626 WARRENVILLE ROAD,
SUITE 200
DOWNERS GROVE, ILLINOIS
60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 624848449

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2002 executed by DANA M. MONACO, A SINGLE WOMAN NEVER MARRIED

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. 0319644161, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
"A".

P.I.N.: 14-31-205-025-1017

Commonly known as: 2221 N. LISTER AVENUE, UNIT #3H, CHICAGO, ILLINOIS 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 30, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared BARTON S. PITTS PRESIDENT

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

By: Barton S. Pitts
Its: PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Pamela M. Gonzalez



DU PAGE County

My commission Expires: 04-04-05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com



UNOFFICIAL COPY

Loan No.: 624848449

Date: JULY 30, 2002

Property Address: 2221 N. LISTER AVENUE, UNIT #3H, CHICAGO, ILLINOIS 60614

Exhibit "A"

Legal Description

PARCEL 1:
UNIT NUMBER 3H IN TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99192692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE LIMITED COMMON ELEMENT FOR UNIT 3H, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99192692.

PARCEL 3:
EASEMENT FOR INGRESS, EGRESS AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS CREATED IN GRANT OF EASEMENT, RECORDED AS DOCUMENT 99192691.

A.P.N. # : 14-31-205-025-1017

