## UNOFFICIAL OFFICIAL

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/15/2003 09:47 AM Pg: 1 of 2

## DEED OF RELEASE (Corporation)

Prepared by: AND\_RETURN BACK TO:
CITIFINANCIAL SERVICES, INC.
142 SOUTH VESTERN AVENUE
CARPENTERSVILLE, IL. 60110

This Deed of Renease Witnesseth, That CITIFINANCIAL SERVICES, INC.

a Corporation, organized	and existing under	the laws of the State of	DELAWARE	,
and having its principal p	lace of business in	BALTIMORE		County,
MD (State)	, owner and holder	of the note evidencing t	he debt secured	by mortgage
executed by LYNN A. J	ENSEN AND MARY JA	ANE JENSEN		

dated AUGUST 14 , 2002 , and recorded AUGUST 19 , 2002 , in the office of the RECORDER of COOK , ILLINOIS , under Document No. 0020908125 in Book at Page , for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 8 AND 9, IN BLOCK 13, IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, A PART OF THE WEST HALF OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1925 AS TORRENS DOCUMENT 255219, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2039 CHERRY AVENUE HANOVER PARK, ILLINOIS 6010

Property Identification Number: 06-36-108-007 AND 06-36-108-008-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation,

pursuant to due authority, this

15TH day of

TX 1094111

Branch Manager

IL 3596-9 7/99

Page 1 of 2

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0319644123 Page: 2 of 2

## **UNOFFICIAL COPY**

State of	LILINOIS	)			
County of	KANE	}ss.			
	17/				
On this	s 15TH day of	APRIL	, 2003	A.D., before r	me, appeared
KAREN L. CO	OOPER OX	•	to me perso	onally known, who	o beina by me
duly sworn, did	cay that she/he is the	e branch Manager o	of CITIFINA	NCIAL SERVICES	, INC.
al ten		, a DEL	LAWARE	corpora	ation, and tha
the seal affixed	to the foregoing inst	trumenc's the corp	orate seal of	said corporation	and that said
instrument was	s signed and sealed	in behalf of said	corporation	by authority of	its Board of
Directors, and s	said authorized repres	entative acknowle	dged said ins	trument to be the	free act and
deed of said cor	poration.				
In Witness	Whereof I have here	winto ant may be ad			
	Whereof, I have here	unto set my nand a	eng affixed m	y notarial seal at	my office in
KANE (Cou	unty)	ILLINOIS (State)			
		(0.000)	11	$\mathcal{M}_{\mathcal{M}}$	/
Mv Commission E	expires: 07/01/0	$\mathcal{X}$	Willia		1111
,	7/01/0	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	7 WOLD	blic for said County	and State
		(	<b>\$5555</b>	socra socratore	SCOOL
			<b>%</b> "'	OFFICIAL SEAL"	8
			8	CHERIE L. MEADE	8
			Nota	ry Public, State of hir.o	ne 🖁
			y iviy Co	mmission Expires 07/0	1/06 🐉
				**********	N 1254 A