

# UNOFFICIAL COPY



0319644239

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/15/2003 03:16 PM Pg: 1 of 3

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL  
P.O. BOX 47524  
SAN ANTONIO 78265

Property of Cook County Clerk's Office

### Satisfaction

WASHINGTON MUTUAL - SAN ANTONIO #:19871113 "NICHOLAS" Lender ID:C83/1664508066 Cook, Illinois  
MERS #: 100010980001610327 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY S NICHOLAS, MARRIED TO TRINETTE R NICHOLAS, TRINETTE R NICHOLAS IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

Original Mortgagee: NBD MORTGAGE COMPANY

Dated: 05/03/1996 Recorded: 05/10/1996 as Instrument No.: 96-357493, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20352160200000

Property Address: 8104 S AVALON AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)  
On May 8th, 2003

By: Barbara Santellan  
BARBARA SANTELLAN, Vice-President

SY  
P3  
SN  
MY

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Satisfaction - Page 2 of 2

STATE OF Texas  
COUNTY OF Bexar

On May 8th, 2003, before me, PATRICIA BELTRAN, a Notary Public in and for Bexar in the State of Texas, personally appeared BARBARA SANTELLAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Patricia Beltran*

PATRICIA BELTRAN  
Notary Expires: 05/01/2006



(This area for notarial seal)

Prepared By: Sharon Adams, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FREEWAY, PO BOX 47524, SAN ANTONIO, TX 78265 1-800-42-7581

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 31 BLOCK 4 IN E. B. SHOGREN AND CO'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 25, AND 27 TO 46 IN BLOCK 3; LOTS 1 TO 19, 21 TO 31, 33 TO 38, AND 42 TO 46, IN BLOCK 4; LOTS 1 TO 46 IN BLOCK 5; LOTS 1 TO 46 IN BLOCK 6; IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.