UNOFFICIAL COPY

This instrucen must be recorded in:
COOK County, The
Recording Requestria By:
Washington Mutual (IPWAMU150)
When Recorded Mail 10.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/15/2003 10:31 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 8008122221 LPS #: 1637151 Bin #: 07-08-03LT



KNOW ALL MEN BY THESE PRECENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR BY MERGER TO FLEET MORIGAGE CORP. F/K/A FLEET REAL ESTATE
FUNDING CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 11/18/1993 made and executed by RAMESH C PATEL
AND DAMYANTI R PATEL, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of
the principal sum of \$72000.00 Dollars and interest to COUNTRYWIDE FUNDING
CORPORATION in the County of COOK and State of IL Recorded: 10/5/1995 as
Instrument #: 95677354 in Book: -- on Page: - (Pe-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the

Legal Description: SEE EXHIBIT "A" ON PAGE 3:

Tax ID No.: 08-12-427-033

Property Address: 44N MARINA, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 10, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. as Mortgagee

RΥ

Michelle Barney, Assistant Vice President

IL 021 1637151 8008122221 GRPA

A

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STATE OF COUNTY OF frange ON July 10, 200, before me P Monaco, a Notary Public in and for the County of Orange, State c? CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument rraacknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

P Monaco

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 rustin, CA 92780

(MIN #:)

7/10/2003

P. MONACO Commission # 1405483 Notary Public — California รู้

Orange County

My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8008122221 LPS#: 1637151 Bin #: 07-08-03LT

LOT 54 IN SAKOWICZ SUBDIVISION, IN PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 12 AND PART OF THE EAST HALF OF THE NORTHEAST AN JARTH.
UNCIPAL

OR COOK COUNTY CLORES OFFICE QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD