

# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (LP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



0319546129  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/15/2003 11:52 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 0622991990 LPS # 1657879 Bin #: 07-02-03SM2



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/24/2003 made and  
executed by JOHN R MACNAMARA AND MARGARET MACNAMARA, HUSBAND AND WIFE to  
secure payment of the principal sum of \$600000.00 Dollars and interest to  
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:  
2/21/2003 as Instrument #: 0030243998 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A

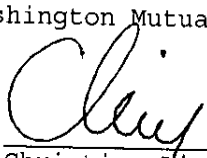
**Tax ID No.:** 11-20-102-029-0000

**Property Address:** 637 SHERIDAN SQUARE, EVANSTON, IL 60202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 08, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

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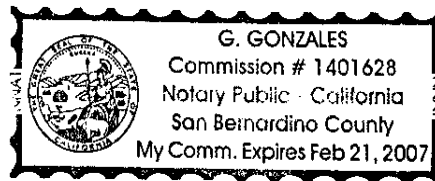
A

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STATE OF CA  
 COUNTY OF San Bernardino  
 ON July 08, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal

G. Gonzales  
 G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/2007  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780  
 (MIN #:) N49



7/18/2003  
 B

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## EXHIBIT A

Loan#: 0622991990 LPS#: 1657879 Bin #: 07-02-03SM2



**LOT 6 IN EHRLICH'S RESUBDIVISION OF LOTS 13 TO 20 INCLUSIVE IN BLOCK 2 AND THAT PART OF BLOCK 2 AND VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 13 AND 14 AND THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 15, 16, 17, 18, 19, AND 20 IN SAID BLOCK 2 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THAT SOUTHWEST FRACTIONAL QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office