

UNOFFICIAL COPY



0319647246

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2003 01:36 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (03156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0064242118 LPS #: 1610420 Bin #: 06-23-03AH2



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/9/2001 made and
executed by SHAHID AHMAD AND NAILA J AHMAD, HUSBAND AND WIFE to secure
payment of the principal sum of \$25,000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 11/20/2001 as
Instrument #: 0011089526 in Book: 6970 on Page: 0025 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: LOT 24 IN BLOCK 2 IN KRENN AND DATO'S SUBDIVISION
DEVONSHIRE MANOR ANNEX, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SEC 15,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

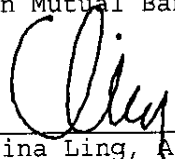
Tax ID No.: 1015-201-036-0000

Property Address: 4300 FOSTER ST, SKOKIE, IL 60076.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 24, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1610420_0064242118_GRP4

A

UNOFFICIAL COPY

STATE OF CA

COUNTY OF San Bernardino

ON June 24, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

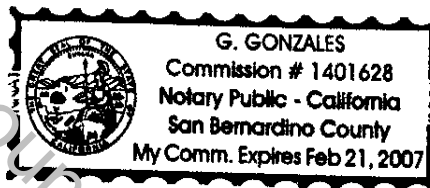
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33



7/10/2003

B

IL_021_1610420_0064242118_GRP4