

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2003 01:13 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (CP150WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0078016946 LPS #: 1584070 Bin #: 6-16-03DA



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/7/2002 made and executed
by CARL J DEMMA AND LENORE C DEMMA, HUSBAND AND WIFE to secure payment of the
principal sum of \$170000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded:
6/14/2002 as Instrument #: 0020669259 in Book: 4462 on Page: 0141
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 201 IN SILVER LAKE GARDENS UNIT 1. A SUBDIVISION OF
THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

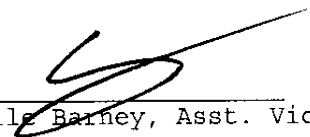
Tax ID No.: 27-13-108-038

Property Address: 15435 PRIMROSE CT, ORLAND PARK, IL 60462.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 18, 2003.

Washington Mutual Bank, FA as Mortgagee

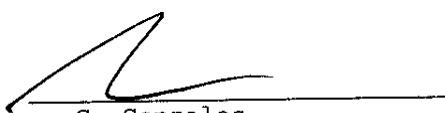
BY 
Michelle Barney, Asst. Vice President

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STATE OF CA
COUNTY OF San Bernardino

ON June 18, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public
Commission Expires: 2/21/2007
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46



6/21/2003
B

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Property of Cook County Clerk's Office