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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/15/2003 02:28 PM Pg: 1 of 2

This instrument rust be recorded in:
COOK County, J.
Recording Requester 1y:
Washington Mutual (TPLAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8016465091 LPS #: 1638144 Bin #: 06-30-03AH

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC. (MERS VRU 1 868-679-6377) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/22/2001 made and executed by DAVID C RUEBEN, A MARRIED MAN to secure payment of the principal sum of \$122561.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS A MOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC. in the County of COOK and State of IL Recorded: 1/23/2002 as Instrument #: 0020090382 in Book: 1401 on Page: 0021 (Re-Recorded: Inst#: --BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 12 IN BLOCK 1 IN ELGIN HEIGHTS ADDITION TO ELGIN IN SECTION 19, TOWNSHIP 41 NORTH, RAGNE 9, EAST OF THE THIRD PLINTIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 9/17/1891 AS DOC. 1537442, IN BOOK 5 OF PLATS, PAGE 5, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 06-19-306-002

Property Address: 675 WRIGHT AVE, ELGIN, IL 60120.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 30, 2003</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

D37

Michelle Barney, Assistant Vice President

Α

0319647342 Page: 2 of 2

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STATE OF COUNTY OF Orange

ON June 30, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument are acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

> P. MONACO Commission # 1405483 Notary Public — California컄 Orange County

thy Comm. Expires Mar 15, 2007

P Monaco Notary Public

Commission Expires: 3/15/2007

Ti. Continues of the co Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 G52

(MIN #:100023839190881625)

7/2/2003

IL 021 1638144 8016465091 GRP4