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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/15/2003 02:09 PM Pg: 1 of 2

munt be recorded in: This instrument COOK County, IL Recording Requested Ly Washington Mutual (TLWAY.J150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

TILLUSTUK BUK BUK BAR HAR YUK UTA KAR YAK YILI KARA Loan #: 8007862173 LPS #: 1637106 Bin #: 06-26-03KH

THAT WASHINGTON MUTUAL BANK, F.A SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, KNOW ALL MEN BY THESE PRESENTS, INC. SUCCESSOR BY MERGER TO FLEET MURIGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/8/1993 made and executed by PAUL D LANGE AND DEBRA L LANGE to secure payment of the principal sum of \$158000.00 Dollars and interest to CHEMICAL BANK N.A. in the County of COOK and State of IL Recorded: 12/13/1993 as Instrument #: 03034312 in Book: -- on Page: --(Re-Recorded: Inst#: -- BK: --, PG: --) is CAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 23 IN IVY HILL NORTH, BEING A SUBDIVISION ON THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 03-17-219-023

Property Address: 2592N HICKORY LN, ARLINGTON HEIG, IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 26, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. as Mortgagee

BY

Assistant Vice President rney, Michelle

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ON June 26, 2002, before me P Monaco, a Notary Public in and for the County of Orange, State Cr CA, personally appeared Michelle Barney, Assistant Vice of Orange, personally known to me (or proved to me on the basis of President, personally known to me (or proved to me on the basis of STATE OF satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their author zed capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal P. MONACO Commission # 1405483

Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 St. Control

(MIN #:)

7/3/2003

Votary Public — California Orange County My Comm. Expires Mar 15, 2007

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