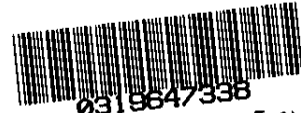


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2003 02:12 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP16SWAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0029285814 LPS #: 1672962 Bin #: 6-30-03DA



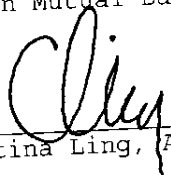
KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/26/1999 made and
executed by RODOLFO MEDINA AND GAUDENCIA MEDINA, HUSBAND AND WIFE to secure
payment of the principal sum of \$13000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 5/28/1999 as
Instrument #: 99517127 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: LOT 178 (EXCEPTING THE NORTH 2 FEET THEREOF IN BERWYN
GARDENS, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST 1/4 OF
SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 16-19-321-016
Property Address: 1941 CLINTON AVE, BERWYN, IL 60402.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 01, 2003.

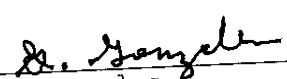
Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

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UNOFFICIAL COPY

STATE OF CA
 COUNTY OF San Bernardino
 ON July 01, 2003, before me G. Gonzales, a Notary Public in and for the
 County of San Bernardino, State of CA, personally appeared Christina Ling,
 Asst. Vice President, personally known to me (or proved to me on the basis of
 satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
 the within instrument and acknowledged to me that he/she/they executed the
 same in his/her/their authorized capacity, and that by his/her/their
 signature on the instrument the person(s), or the entity upon behalf of which
 the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
 (MIN #:) F74



6/29/2003
 B

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Property of Cook County Clerk's Office