

ASSOCIATED BANK  
LOAN #6208622-9001  
PO BOX 19097 MS #7077  
GREEN BAY, WI 54307-9097



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/15/2003 12:48 PM Pg: 1 of 2

W. B. A. 233 IL (6/9) F41063



13-15-319-052 & 079  
Parcel Identifier No.

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by ROBERT WOLF,  
DAVID CREASON AND JOSEPH CRUTCHFIELD, EACH TO AN UNDIVIDED 1/3 INTEREST

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in

as Doc. No. 00996161

(Book, Page, Etc.)

covering the real estate described below: **SEE ATTACHED**

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

STATE OF ~~ILLINOIS~~ WI

County of BROWN

Dated JUNE 24, 2003

This instrument was acknowledged before me

ASSOCIATED BANK  
NAME OF LENDER

on JUNE 24, 2003

By John P. Radeske

by JOANN P RADESKE  
PATRICIA E PRATT  
(Names of person(s))

Title SENIOR VICE PRESIDENT

as SENIOR VICE PRESIDENT  
DOC REVIEW SUPERVISOR  
(Type of authority, e.g., officer, trustee, etc. if any)

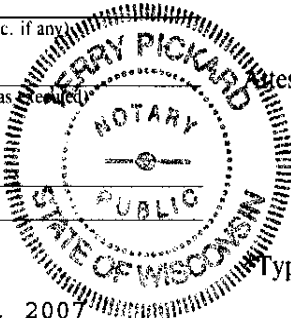
\* JOANN P RADESKE

of ASSOCIATED BANK  
(Name of party on behalf of whom instrument was executed)

By Patricia E Pratt

Title DOC REVIEW SUPERVISOR

Terry Pickard  
\* TERRY PICKARD



\* PATRICIA E PRATT

Notary Public, ~~ILLINOIS~~ WI  
My Commission (Expires) (Is) MARCH 25, 2007

Type or print name signed above.

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# UNOFFICIAL COPY

THE NORTH 1/2 OF LOT 33 AND ALL OF LOT 34 IN BLOCK 5 IN BAXTER'S  
SUDIVISION OF IRVING PARK, A SUBDIVISION OF 20 ACRES OFF THE EAST END OF  
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

4114 N KENNETH CHICAGO IL 60641

Property of Cook County Clerk's Office