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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/15/2003 03:29 PM Pg: 1 of 2

Loan No. 000000000000000435359880

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CAPITAL FUNDING MORTGAGE CO., L.L.C., in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 12, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of CCOK County, Illinois, as Document 0030016743, in Book 9892, at Page 0244, releases, conveys and quit claims unto STEVEN GRAD AND KAREN GRAD, HUSBAND AND TIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 52 INSECTION 2 OF WESTVIEW UNITS 3 AND 5 BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 04-07-413-011-0000

3807 RUSSETT LN, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CAPITAL FUNDING MORTGAGE C_{\circ} ., L.L.C., has caused its name to be hereunto affixed by its duly authorized officer this date, June 16, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CAPITAL FUNDING MORTGAGE CO., L.L.C.

BY:

CHRIS WHITE Vice President

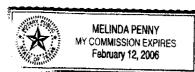
0319648137 Page: 2 of 2

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CAPITAL FUNDING MORTGAGE CO., L.L.C., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 16, 2003.



and for the State

This document was prepared by: OF HC ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 SHANITA JACKSON