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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

KEVIN C DAVIS 611 E EUCLID AVE ARLINGTON HTS, IL 60004-5707



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/15/2003 10:34 AM Pg: 1 of 2

03-1719

8111157883

Satisfaction

CITIMORTGAGE, INC. #:81111/76/33 "DAVIS" Lender ID:669/1669659034 Escrow/Title: 03-1719 Cook, Illinois KNOW ALL MEN BY THESE ! RESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does nere by cancel and discharge said mortgage.

Original Mortgagor: KEVIN C DAVIS AND KIMBERLEY A DAVIS

Original Mortgagee: CITIBANK, F.S.B.

Dated: 11/30/1998 Recorded: 12/09/1998 as Insurument No.: 08114987, in the county of Cook State of Illinois

Legal: LOT 1 IN COCHRAN'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET AND THE NORTH 33 FEET AND THE SOUTH 490 FEET THEREOF) IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY (L'INOIS.

Assessor's/Tax ID No. 03-29-413-020

Property Address: 611 EAST EUCLID AVENUE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 06/15/2001 as Instrument No.: 0010524738

On June 9th, 2003

MICHAEL J. NOLAN, Vice-President

*WB*WANDA BEANE*06/09/2003 08:12:07 AM* CITM01CITM00000000000000103262* ILCOOK* 8111157883 ILSTATE_MORT_REL *WB*WBCITM *



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Satisfaction Page 2 of 2

STATE OF Maryland COUNTY OF Frederick

On June 9th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MICHAEL J. NOLAN, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expires. 54/07/2007

(This area for notarial seal)

ON PO BOX 9443, GAITHERSBURG, MD Prepared By: Wanda Beane, VERDUGO TRUSTEE SER 20898-9443 1-800-777-17(8)

NOTARY

PUBLIC

