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COVER SHEET



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/15/2003 01:53 PM Pg: 1 of 3

SUBORDINATION

TYPE OF DOCUMENT

	MAIL TO:		NAME AND ADDRESS OF PREPARER:		
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MORTGAGE SUBORDINATION AGREEMENT

373

THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" and Union Planters, its successors and/or assigns, herein known as "Lender". Subordinating Bank is the holder of a Mortgage from, Marta Sundquist, herein known as "Borrower(s)", which is dated October 24, 2002, and recorded January 23, 2003, as Instrument No. 0030104397, Page _____, in the Cook County Recorder's Office, Illinois. Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender. THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of two randred thirty two thousand dollars and 00/00 (\$232,000.00), dated ______ and is recorded in Mortgage Records Instrument # ______, Volume ______, Page , in the Cook Courty Recorder's Office, Illinois. IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 24th day of June, 2003. National City Bank Tit'e: Secretary Andrea R. McWhirter Martha E. Day Printed Name of Witness Printed Name of Witness STATE OF INDIANA } County of Marion Before me, the undersigned, a Notary Public, in and for said County and State, this 24th day of June. 2003, personally appeared Jeanne A. Carman, Secretary of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement. My Commission Expires: October 4, 2006 otary Public: Judith M. Bombard County of Residence: Marion This instrument prepared by Andrea R. McWhirter, National City/Bank Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142

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File No.: RTC17347

Property Address:

5528 W. WILSON, CHICAGO IL 60630

Legal Description:

THE EAST 10 FEET OF LOT 10 AND ALL OF LOT 11 IN JEFFERSON PARK WEST BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 16 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1913 AS DOCUMENT 5174616 IN COOK COUNTY, ILLINOIS 16-111-Opt County Clerk's Optice

Permanent Index No.: 13-16-111-028-0000