

# UNOFFICIAL COPY

Prepared By:

CHICAGO FUNDING  
129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE, ILLINOIS 60108

and When Recorded Mail To

CHICAGO FUNDING, INC.  
129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE  
ILLINOIS 60108

2 of 2  
03 204153



0319649201

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/15/2003 12:15 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810340708

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U. S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2003  
executed by

ANDREW A JOHNSON AND  
JOAN M JOHNSON, HUSBAND AND WIFE

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3531 N OTTAWA AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

CHICAGO FUNDING, INC.

On JULY 7, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

STEVEN J. GRAMAROSSA  
PRESIDENT:

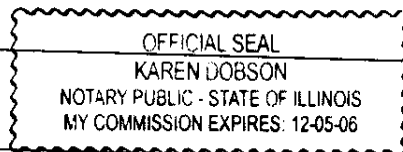
known to me to be the  
and

By: STEVEN J. GRAMAROSSA  
Its: PRESIDENT:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public [Signature]  
County,

My Commission Expires 12/5/08 Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7810340708

## RIDER - LEGAL DESCRIPTION

LOT 35 IN BLOCK 4, IN GAUNTLETT, FEURBORN AND KLODE'S BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-24-307-017-0000