UNOFFICIAL COPY

Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street

Des Moines, IA 50392-0665



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/15/2003 07:39 AM Pg: 1 of 2

<u>Satisfaction</u>

PRINCIPAL RESIDENTIAL MOF (CAGE, INC. 906 #:0941705-6 "CHAPMAN" Cook, Illinois VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID A CHAPMAN AND JE'IN FER S CHAPMAN, HIS WIFE

Original Mortgagee: THE FIRST MORTGAGE COX PORATION

Dated: 01/29/1993 Recorded: 02/09/1993 as Instrument No.: 93105787, in the county of Cook State of Illinois

Legal: LOT 2 IN BLOCK 95 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDINGTO THE PLAT THEREOF RECORDED JUNE 25, 1951, AS DOCUMENT NUMBER 15107640, IN COOK COUNTY, ILUNOIS. TAX I.D. #31-35-206-003

Assessor's/Tax ID No. 31352060030000

Property Address: 380 MIAMI ST, PARK FOREST, IL 60466

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed one foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On June 9th, 2003

S.K. OLSON, SENIOR VICE PRES. &

SEC., SERVICING

*BLK*BLK*06/09/2003 09:17:57 AM* PRIN01PRIN0000000000000000593176* ILCOOK* 0941705-6 ILSTATE_MORT_REL *JGT*JGTPRIN*

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Satisfaction Page 2 of 2

STATE OF Iowa **COUNTY OF Polk**

On June 9th, 2003, before me, B. LEWIS, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: J8/05/2005 #717760



(This area for notarial seal)

LAHER, F.

COOK COUNTY CLOPE'S OFFICE STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448